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examining the mirror of herodotus: oppositional writing

examining the mirror of herodotus: oppositional writing and hellenic identity in the histories . abstract . in this paper i examine herodotus's use of oppositional writing in the histories as it relates to hellenic identity in the 5th century bce. as greece was divided socially, politically, and linguistically, the

thucydides' persian wars - duke university

thucydides' persian wars 153 himself. within thucydides' work, the account of the persian wars offered by the athenians at sparta is enough: by the time of the funeral oration, thucydides' implied audience, as well as perikles' athenian audience, are en eidosin, 'among those who know'. that the

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herodotus and the philosophy of empire ward, ann published by baylor university press ward, ann. the mirror of herodotus: the representation of the other in the writing of history. translated by janet lloyd. berkeley: university of california press, 1978. havelock, eric a.

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herodotus is concerned with the greek interpretation of egypt, and therefore is uninterested in getting his facts culturally accurate; rather, he is interested in interpreting other cultures in the context of the greek culture, not as propaganda but more as a mirror that reflects the culture of the greeks.

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womanhood through a discursive politics that crafts and broadcasts€. mirror, mirror. - muep herodotus s great work is not only an account of the momentous historical conflict between the greeks and the persians but also the earliest sustained€. the mirror: a history: amazon: sabine melchoir-bonnet thus any effort to place the new

lászló török. herodotus in nubia mnemosyne supplements

herodotus in nubia. mnemosyne supplements: history and archaeology of classical antiquity 368. leiden: brill, 2014. pp. xiv +163. isbn 978-90-04-26913-2. the fortunes of herodotus have

perhaps never been higher in modern scholarship than in the last three decades. buoyed by a steady series of innovative readings of the histories,

reading the rise of pisiistratus: herodotus

reading the rise of pisiistratus eunomia had made the spartans militarily stronger (. . -); he chose the spartans as his allies (. .). croesus thus conducts a mirror image of herodotus' own inquiry as his-torian. his comparison is a formal digression. yet a digression implies

the old and the restless: the egyptians and the scythians

the old and the restless: the egyptians and the scythians in herodotus' histories robert j. hagan bard college this open access is brought to you for free and open access by the bard undergraduate senior projects at bard digital commons. it has been accepted for inclusion in senior projects spring 2011 by an authorized

persians: uncivilized savages or just non-greek?

persians: uncivilized savages or just non-greek? use of the word barbarian in herodotus' historiês by amir kasravi synopsis herodotus, in his book historiês, repeatedly uses the words "barbarian" and "persian" synonymously. the question that has perplexed me for some time is why? why would herodotus use these two words synonymously?

“artemisias and an anti-carian bias in herodotus” she is

the mirror of herodotus: the representation of the other in the writing of history. berkeley: university of california press, 1988. munson, rosaria vignolo. "artemisias in herodotus," in classical antiquity 7, no. 1, 1988, pp. 91-106. pelling, christopher. "east is east and west is west - or are they?"

phoenicians and cultural exchanges in herodotus

phoenicians and cultural exchanges in herodotus over the last forty years, scholars have conclusively shown that ancient greece's cultural and technological exchanges with other cultures were much greater than had previously been acknowledged. most works have simply pointed to "the east," as the source of many aspects of

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(herodotus, i.94)that they are descended from a king in lydia named atys whose son, tyrsenus, was selected to lead a group of immigrants to a new home among the ombrici of southern and central italy.he led his half of the nation abroad because of a long drought after

paging the oracle: interpretation, identity and

say, herodotus is no passive conduit for oracular practice, but – along with heraclitus – a key figure in constructing the tradition of delphi's oracular ambiguity. regardless of claims of 'historicity' or authen-ticity, the delphic oracle in herodotus is represented as an institution that stimulates argument over interpretation.

05. pelling, east is east 51-66 - newcastle university

as the mirror of herodotus (); a second french edition then appeared in . hartog's interest was in herodotus' portrayal of a barbarian autre, an 'other' which only made sense when read in

polarity with the greek 'self'. this evidently has something in common with edith hall's treatment of

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